

## APRIL 8, 2025 MEETING:

We are planning to have our April 8, 2025 Club meeting in the 4H Fair Grounds Banquet Hall. We will have open carving and visiting starting at 3:30 pm, the business meeting will start at 6:00 pm. After the business meeting, Frank will lead April's mini seminar.

A thank you to Kathy for hosting last month's mini seminar.

As we discussed at last month's meeting, Steve and Ben will be looking at re-inventorying, reorganizing and cleaning the library cabinet. A date to do the actual work is yet to be set. We do have the inventory list from 2011 that includes inventory for the study casts, the books and the videos. These lists need to be updated to reflect added and/or deleted items. Several items currently stored in the library cabinet will likely need to find new homes in order to make the library more usable.

**Sale, Sale, Sale.** It was suggested last year that we offer a tool sale for club members that have tools that they no longer use. This suggestion was a success and we will continue it this year. We will have a table set aside for this purpose at each meeting. If you have a tool or tools that you would like to sell, please bring them to a meeting. Please include a tag that identifies the tool, the seller, and the asking price. Please bring your wallet so you can purchase and take home more than you brought, as we all tend to do.

Please remember that if the Vanderburgh School System cancels school due to weather on the day we have a meeting scheduled, our meeting will be canceled as well.

## MEETING MINUTES:

The March 2025 Meeting Minutes are posted on the Club web site. Please take the time to read and review these minutes before the meeting. Thank you to Kathy for recording the minutes and to Neil for posting them.



1985-2025

40 Years of Woodcarving

## CLUB DUES:

Dues remain \$25 for 2025. The 2025 roster is officially set and will be available at the April meeting. Please check your contact information and forward any corrections to Roy.

## SHOW:

We will plan to have our first 2025 Show committee meeting at 5:00 pm before our

April meeting. Please join in and help us make this another successful Show. The 2025 Show dates are set for October 25 and 26. The time for both days are 9 am to 3 pm. The show will be held in the larger Exposition Hall again this year. We, once again, will need help filling the space with carvers, turners, woodworkers and vendors. Please pass this Show information along to anyone you think would be a good fit for our show. Getting our show dates on a vendor's calendar early is a great thing.

## MEETING PROGRAMS:

April – Frank  
May – Doug  
June – Jan  
July – Richard  
August – Marvin

## INFORMATION:

At last month's meeting we briefly discussed ways to stabilize green (wet) wood. A good resource for this can be found at:

<https://preservation-solutions.com/collections/wood-treatment>

## NEWBURGH:

Just a reminder that there is Thursday morning carving in Newburgh at the Kiwanis club building from 9 am to noon.

The address is 524 Filmore Street. If you go in to Newburgh from Evansville on the Lloyd you will turn right at Bell (or you can go all the way to State and turn right). Take Bell South until it T's into State. Turn right on State. Travel South on State until you get to Third. Turn right on Third. The Kiwanis building is two blocks down on the corner of Third and Filmore.

## POWER CARVING:

Ken Alvey will be taking a pause from hosting power carving on Wednesday evenings for a while.

## ORNAMENTS:

Yep, we will once again be asking for Club members to carve Christmas Tree ornaments for use as 2025 Show door prizes. We have remaining and will have new ornament blanks available, so plan to grab several and make chips.

## OPPORTUNITY KNOCKS:

We received an invitation from Larry Sisk for the Tristate Woodcarvers club to once again demonstrate carving and promote our club at this year's Bow Shoot competition in Princeton, Indiana on Saturday April 12th from 8am till 5pm. Thank you to all that volunteered to support this event. We will meet at YMCA Camp Carson, 2034 Outer Lake Rd Princeton, IN at 7:30 am. A canopy and tables will be supplied. Please plan to bring a chair, carvings to sell or display, if you like, and something to demonstrate carving on, if you can.

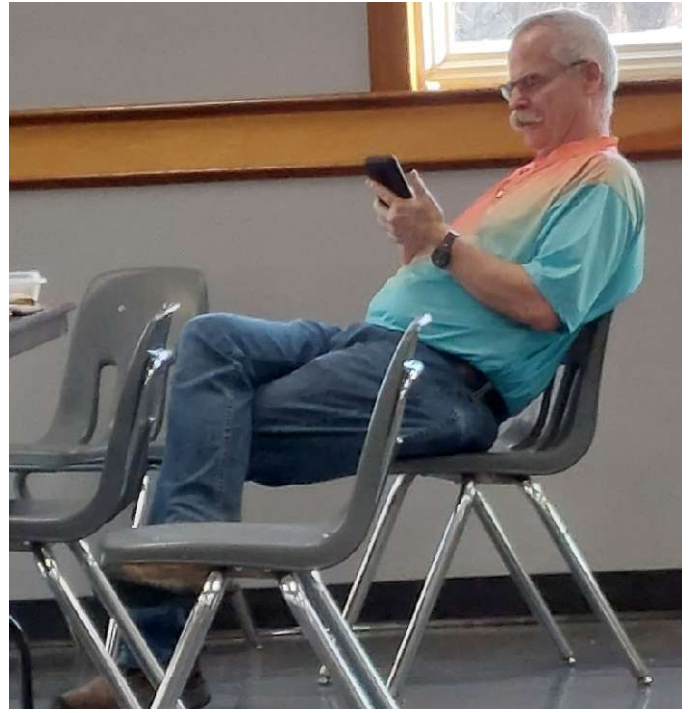
Strive to carve on something every day. I hope you will continue to support the Tri-State Woodcarvers Club as part of your personal woodcarving journey. As stated in the Club bylaws "The objective of this Club shall be to promote the art of woodcarving, and to provide activities for woodcarvers." I sincerely hope that we have, and continue to strive to fulfill this objective.

## PICTURES FROM THE MARCH SHOW AND TELL:



## PICTURES FROM THE MARCH MEETING:







# NORTH GIBSON TIGERS' YMCA CAMP CARSON OUTDOOR TOURNEY

**APRIL 12 AT YMCA CAMP CARSON**

North Gibson Archery Club, YMCA Camp Carson, Knights of Columbus Council #1131, Prince Lodge F&AM #231, and Sportsmen for Youth are teaming up to host and sponsor this event. We all share a mission to:

1. Provide NASP archers and their families an opportunity to visit Camp Carson.
2. Host a unique outdoor NASP tournament.
3. Raise funds to provide scholarships to Gibson County students ages 7-16 to attend a one-week summer camp at YMCA Camp Carson
4. Raise funds for NGAC and other local youth groups working the event.

**When:**

Saturday, April 12th, 8:00 - 5:00

**What:**

Outdoor Bullseye NASP-style tournament

**Where:**

YMCA Camp Carson, 2034 Outer Lake Rd  
Princeton, IN



**Sponsorship opportunities available now!**

Please contact Larry Sisk to consider sponsoring this community event:  
812-677-1765 • [lsisk1956@gmail.com](mailto:lsisk1956@gmail.com)

## NORTH GIBSON TIGERS' YMCA CAMP CARSON OUTDOOR TOURNEY

### ADDITIONAL DETAILS

#### **What:**

Saturday, April 12 is a traditional NASP bullseye tournament. Coaches, register online as usual. Awards will be given for the top three teams and top 10 individuals in each division.

#### **Cost & Registration:**

- Bullseye archers will pre-register.
- Event entry for guests will be \$5 per carload.

#### **Bonus:**

YMCA has cabins available for rent for the weekend! Please visit them at [campcarson.org/events](http://campcarson.org/events)  
Or contact: [meeks@ymcacampcarson.org](mailto:meeks@ymcacampcarson.org) (812) 385-3597

#### **Other:**

YMCA will require a waiver to be signed for each archer. These will be provided during bullseye registration.

Frisco Design will be on-site selling event t-shirts!

There will be limited outdoor bleachers available, so guests are welcome to bring lawn chairs. Chairs must be placed in designated areas only for safety. Please keep in mind, this is an outdoor event.

- YMCA Camp Carson is a large space. Visitors may explore the area, but please remind your families to stay away from range. Parents will need to be diligent in supervision of children.
- Appropriate footwear for grass, gravel, dirt/mud.
- If archer's coats are needed, please ensure they are zipped and no strings hanging loose.
- Parking sites may require a bit of a walk to/from the range.
- Concessions available on Saturday

# **NORTH GIBSON TIGERS' YMCA CAMP CARSON OUTDOOR TOURNEY**

## **ADDITIONAL DETAILS**

### **Vendors & Displays:**

Indiana Wood Carvers

Frisco Designs (T-shirts)

Department of Natural Resources (DNR)

YMCA Camp Carson Climbing Wall

Gibson County Animal Services

Mater Gardeners

Chris Buck (Radio control trucks)

Springs Valley Bank & Trust

Friends of Patoka River National Wildlife Refuge

Gibson County Tourism

Princeton Community High School Band  
(Concessions)

Prince Lodge 231

### **Sponsorship Opportunities:**

2' x 2' Sign     \$ 125

3' x 8' Banner   \$1000

All proceeds will benefit the Gibson County Youth Organizations.

Please remit payments to:

**Prince Lodge 231, PO Box 298, Princeton, IN 47670**

**Contact: Larry Sisk 812-677-1765**

Indiana Nonprofit Information:

F&M Mason #231

Indiana Nonprofit # 15222399 000

Contact: Larry Sisk 812-677-1765